Case 06-14967 Doc 1 Filed 11/14/06 Entered 11/14/06 17:42:31 Desc Main Document Page 1 of 47

|  | States Bankruptcy C                           |  | Voluntary Petition                              |  |  |
|--|---|--|---|--|--|
| Northern Dis   | trict of Illinois Easter                      | n Division   |   |  |  |
| Name of Debtor  Jason Alar   | ı Erickson                                    | Name of Joint Debtor  Corinne Me   | lissa Erickson                                  |  |  |
| All Other Names used by the Debtor in the last 8 and trade names):   | years; (include married, maiden               | All Other Names used by the Joint Debtor in the last 8 years; (include married, maiden and trade names):  FKA Corinne Caputo |   |  |  |
| Last four digits of Soc. Sec./Complete EIN or othe state all)  ***-**-9468   | er Tax I.D. No (if more than one,             | state all  | •   |  |  |
| Street Address of Debtor (No. & Street, City, and  | I State):                                     | Street Address of Debtor (No. & Street, 0  | City, and State):                               |  |  |
| 40 Lynwood Dr  |   | 40 Lynwood Dr  |   |  |  |
| Morris IL  | 60450   | Morris IL  | 60450   |  |  |
| County of Residence or of the Principal Place of   | Business:                                     | County of Residence or of the Principal I  | Place of Business:                              |  |  |
| GRU  | NDY   | l G  | RUNDY   |  |  |
| Mailing Address of Debtor (if different from stree   | t addrage)                                    |  |   |  |  |
| Walling Address of Debtor (it direction from succe   | ( address)                                    | <b>3</b>   | ·····,  |  |  |
| Location of Principal Assets of Business Debtor  | (if different from street address above):     |  |   |  |  |
| Type of Debtor (Form of Organization) (Check one box)  | Nature of Business<br>(Check one box.)        | Chapter of Bankruptcy Code Ur  | der Which the Petition is Filed (Check one box) |  |  |
| Individual (includes Joint Debtors)  | Heath Care Business                           | Chapter 7  | ☐ Chapter 15 Petition for Recognition           |  |  |
| ☐ Corporation (includes LLC & LLP)   | defined in 11 U.S.C 101 (51B)                 | <b> </b>   | of a Foreign Main Proceeding                    |  |  |
| ☐ Partnership  | I ::::::::::::::::::::::::::::::::::          | Chapter 12   | Chapter 15 Petition for Recognition             |  |  |
| Other (If debtor is not one of the   | Commodity Broker                              | Chapter 13 of a Foreign Nonmain Proceeding   |   |  |  |
| above entities, check this box   | Clearing Bank                                 | Nature o   | f Debts (Check one Box)                         |  |  |
| and state type of smaly selection,   | ☐ Other                                       | Debts are primarily consumer   | Debts are primarily business                    |  |  |
|  | Tax-Exempt Entity (Check box, if applicable.) | § 101(8) as "incurred by an  | debts.  |  |  |
|  | ☐ Debtor is a tax-exempt                      | individual primarily for a   |   |  |  |
|  | United States Code (the Internal              | purpose."  |   |  |  |
|  | Revenue Code).                                | Chu  | ontor 11 Dobtoro                                |  |  |
| l <b>_</b>   | eck one box)                                  | Check one box  |   |  |  |
| Filing Fee attached  |   | 1 =  | ` ,   |  |  |
| l <del>-</del>   |   | Check if:  | tor as defined in 11 0.3.6. Sec. 101(31b)       |  |  |
| ŭ  | , 0   | _  | liquidated debts owed to non-insdiders or       |  |  |
| ☐ Filing Fee wavier requested (applicable to ch  | napter 7 individuals only). Must              |  |   |  |  |
| attach signed application for the court's cons   | ideration. See Official Form 3B.              | Check all applicable boxes:  A plan is being filed with this petitic   | on.   |  |  |
|  |   |  |   |  |  |
| Statistical/Administrative Information   |   | -  | This space is for court use only                |  |  |
|  |   | es paid, there will be no  |   |  |  |
| funds available for distribution to unsecured  |   |  |   |  |  |
| at four digits of Soc. Sec./Complete EIN or other Tax I.D. No (if more than one, tate at)  *******-9468  ******-9468  ******-9468  ******-9468  ******-9468  ******-9468  *******-9468  ******-7427  Siecel Address of Debtor (No. & Steel, City, and State):  ******-7427  Siecel Address of Debtor (No. & Steel, City, and State):  *****-*-7427  Siecel Address of Debtor (No. & Steel, City, and State):  *****-*-7427  Siecel Address of Debtor (No. & Steel, City, and State):  *****-*-7427  Siecel Address of Debtor (I of Steel International Control of the Principal Place of Business:  *****-*-7427  Siecel Address of Debtor (I of Steel International Control of Texts I.D. No (I of Steel International Control of Texts I.D. No (I of Steel International Control of Texts I.D. No (I of Steel International Control of Texts I.D. No (I of Steel International Control of Texts I.D. No (I of Steel International Control of Texts I.D. No (I of Steel International Control of Texts I.D. No (I of Steel International Control of Texts I.D. No (I of Steel International Control International Control of Texts I.D. No (I of Steel International Control Internatio |   |  |   |  |  |
| 49 99 199 9  | 99 5,000 10,000 25                            | 5,000 50,000 100,000 100   | 0,000   |  |  |
| Estimated Assets   |   |  |   |  |  |
| \$0 to \$10,001 to   |   |  | \$100 million                                   |  |  |
| Estimated Liabilities  |   | <b>-</b>   |   |  |  |
|  |   | I I Wore trial   | \$100 million                                   |  |  |

Case 06-14967 Doc 1 Filed 11/14/06 Entered 11/14/06 17:42:31 Desc Main Document Page 2 of 47

| Voluntary Petition   | Name of Joint Debtor(   |  |  |  |
|--|---|--|--|--|
| This page must be completed and filed in every case)   | Jason Alan Erickson<br>Corinne Melissa Erickson   |  |  |  |
| Prior Bankruptcy Case Filed Within La  | ast 8 Years (if more, attach addition   | al sheet)  |  |  |
| Location Where Filed:  | Case Number:  | Date Filed:  |  |  |
| Pending Bankruptcy Case Filed by any Spouse, Partner, or   | Affilated of this Debtor (if more tha   | n one, attach additional sheet)  |  |  |
| Location Where Filed:  | Case Number:  | Date Filed:  |  |  |
| District:  | Relationship:   | Judge:   |  |  |
| Exhibit A  To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q with the Securities and Exchange Commission pursuant to Section 13 or 15 (d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)   | that I have informed the chapter 7, 11, 12 or 1 explained the relief availadelivered to the debtor Bankruptcy Code. | Exhibit B etitioner named in the foregoing petition, declare petitioner that (he or she) may proceed under 3 of title 11, United States Code, and have able under each Chapter. I futher certify that I the notice required by section 342(b) of the |  |  |
| Exhibit A is attached and made a part of this petition.  |   | s/ Alex Wilson   |  |  |
|  | Alex Wilson   | Bar No: 6278725  |  |  |
| Does the debtor own or have possession of any property that poses or is alled  Yes, and Exhibit C is attached and made a part of this petition.  No  Ex  (To be completed by every individual debtor. If a joint petition is  Exhibit D completed and signed by the debtor is attached and made a part of this  Exhibit D also completed and signed by the joint debtor is attached and made a | chibit D  file, each spouse must complete and is petition.  |  |  |  |
| Information Regarding the De   | btor (Check the Applicat<br>/enue   | ole Boxes)   |  |  |
| Debtor has been domiciled or has had a residence, principal 180 days immediately the date of this petition or for a longer   |   |  |  |  |
| There is a bankruptcy case concerning debtor's affi liate, get   | neral partner, or partnership pen   | ding in this District.   |  |  |
| Debtor is a debtor in a foreign proceeding and has its princip States in this District, or has no principal place of business o or proceeding [in a federal or state court] in this District, or the   | or assets in the United States but  | is a defendant in an action  |  |  |
| Statement by a Debtor Who Resid  | les as a Tenant of Reside   | ential Property  |  |  |
| Landlord has a judgment against the debtor for possession of following.)   |   | ecked, complete the  |  |  |
| (Name of landlord that obtained judgr  | ment)   |  |  |  |
| (Address of Landlord)  |   | _  |  |  |
| Debtor claims that under applicable nonbankruptcy law, there permitted to cure the entire monetary default that gave rise to   |   |  |  |  |
| Debtor has included in this petition the deposit with the court period after the fi ling of the petition.  | t of any rent that would become o   | due during the 30-day  |  |  |

Case 06-14967 Doc 1 Filed 11/14/06 Entered 11/14/06 17:42:31 Desc Main

Document Page 3 of 47

**Voluntary Petition** 

This page must be completed and filed in every case)

Name of Joint Debtor(s)

Jason Alan Erickson Corinne Melissa Erickson

### **Signatures**

### Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7,11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by § 342(b) of the Bankruptcy Code.

### /s/ Jason Alan Erickson

### Jason Alan Erickson

Dated: 11/07/2006

### /s/ Corinne Melissa Erickson

### Corinne Melissa Erickson

Dated: 11/07/2006

Bar No: 6278725

#### ... Maliana Evialeaa

Dated. 11/0//200

### Signature of Attorney

### /s/ Alex Wilson

Signature of Attorney for Debtor(s)

### **Alex Wilson**

Printed Name of Attorney & Bar Number

ED EDANCIS GEDACI

LAW OFFICES OF PETER FRANCIS GERACI 55 E. Monroe Street #3400 Chicago IL 60603 312.332.1800 (PH) 312.332.6354 (FAX)

Dated: 11/10/2006

### Signature of Debtor (Corporation/Partnerhsip)

I declare under penalty that the information provided in this petition is true and correct, and that I have been autorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

### Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition

(Check only one box.)

Date:

- ☐ I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by § 1515 of title 11 are attached.
- □ Pursuant to § 1511 of title 11, United States Code, I request relief in accordance with the chapter of title 11 specified in this petition.

Signature of Foreign Representative

Printed Name of Foreign Representative

### << Sign & Date on Those Lines

## << Sign & Date on Those Lines

### Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defi ned in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices andinformation required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the offi cer, principal, responsible person or partner of the bankruptcy Address

### Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above.

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.



Case 06-14967 Doc 1 Filed 11/14/06 Entered 11/14/06 17:42:31 Desc Main Document Page 4 of 47

# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Jason Alan Erickson and Corinne Melissa Erickson, Debtors

Bankruptcy Docket #:

# EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. check one of the five statements below and attach any documents as directed.

|                       |   | Jason Alan Erickson   | -                                   | Here        |
|-----------------------|---|---|-------------------------------------|-------------|
| Dated:                | 11/07/2006  | /s/ Jason Alan Erickson   |                                     | Sign & Date |
| I certify u           | ınder penalty of perjury that t   | he information provided above is true and correct.  |                                     |             |
| does                  | The United States trustee or banks not apply in this district.  | kruptcy administrator has determined that the credit counseling requirement of 11   | U.S.C. § 10                         | 9(h)        |
|                       | Active military duty in a military  | combat zone.  |                                     |             |
| parti                 | • `   | C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable person, by telephone, or through the Internet.);  | e effort, to                        |             |
| of re                 |   | C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as with respect to financial responsibilities.);   | to be incapa                        | ble         |
| by a                  | 4. I am not required to receive a cremotion for determination by the court.]  | edit counseling briefing because of: [Check the applicable statement.] [Must be ac  | ccompanied                          |             |
| prov<br>dead<br>perio | it counseling briefing within the first 30 ided the briefing, together with a copy dline can be granted only for cause and and. Failure to fulfill these requirements | ns stated in your motion, it will send you an order approving your request. You mu days after you file your bankruptcy case and promptly file a certificate from the ag of any debt management plan developed through the agency. Any extension of the dis limited to a maximum of 15 days. A motion for extension must be filed within the may result in dismissal of your case. If the court is not satisfied with your reasons edit counseling briefing, your case may be dismissed. | ency that<br>ne 30-day<br>he 30-day |             |
|                       | rs from the time I made my request, and can file my bankruptcy case now. [Mu  | ounseling services from an approved agency but was unable to obtain the services d the following exigent circumstances merit a temporary waiver of the credit couns ust be accompanied by a motion for determination by the court.] [Summarize exige  | seling require                      | ement       |
| per<br>a co           | ited States trustee or bankruptcy admir<br>forming a related budget analysis, but   | filing of my bankruptcy case, I received a briefing from a credit counseling agency<br>nistrator that outlined the opportunties for available credit counseling and assisted<br>I do not have a certificate from the agency describing the services provided to me.<br>scribing the services provided to you and a copy of any debt repayment plan devel<br>ur bankruptcy case is filed.  | me in<br>. You must f               | ile         |
| peri                  | ted States trustee or bankruptcy admir<br>forming a related budget analysis, and  | filing of my bankruptcy case, I received a briefing from a credit counseling agency instrator that outlined the opportunties for available credit counseling and assisted in I have a certificate from the agency describing the services provided to me. Attacent plan developed through the agency.   | me in                               |             |

Entered 11/14/06 17:42:31 Desc Main Case 06-14967 Doc 1 Filed 11/14/06 Page 5 of 47 Document

## UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Jason Alan Erickson and Corinne Melissa Erickson, Debtors

Bankruptcy Docket #:

### **EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUSELING REQUIREMENT**

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. check one of the five statements below and attach any documents as directed.

| Dated:         | 11/07/2006   | Corinne Melissa Erickson  | Here                  |
|----------------|--|---|-----------------------|
| D - 4 1        | 44/07/0000   | /s/ Corinne Melissa Erickson  | Sign & Date           |
| I certify      | under penalty of perjury that  | t the information provided above is true and correct.   |                       |
| doe            | <ol><li>The United States trustee or bases not apply in this district.</li></ol>   | ankruptcy administrator has determined that the credit counseling requirement of 11 U.S.0   | J. § 109(h)           |
|                | Active military duty in a militar  | •   | 2. 0.400//.)          |
| └── pa         | rticipate in a credit counseling briefing  | .C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effo<br>in person, by telephone, or through the Internet.);  | π, το                 |
| of l           | realizing and making rational decisions  | S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be swith respect to financial responsibilities.);  | ·                     |
| by             | a motion for determination by the cour   | •   |                       |
| pr<br>de<br>pe | edit counseling briefing within the first<br>ovided the briefing, together with a cop<br>eadline can be granted only for cause a<br>priod. Failure to fulfill these requiremen | sons stated in your motion, it will send you an order approving your request. You must sti 30 days after you file your bankruptcy case and promptly file a certificate from the agency of any debt management plan developed through the agency. Any extension of the 30 and is limited to a maximum of 15 days. A motion for extension must be filed within the 30 at 15 may result in dismissal of your case. If the court is not satisfied with your reasons for the credit counseling briefing, your case may be dismissed. | that<br>-day<br>)-day |
| S              | ays from the time I made my request,   | t counseling services from an approved agency but was unable to obtain the services dur<br>and the following exigent circumstances merit a temporary waiver of the credit counseling<br>Must be accompanied by a motion for determination by the court.] [Summarize exigent circumstance]   | requirement           |
| p              | United States trustee or bankruptcy adrierforming a related budget analysis, b   | ne filing of my bankruptcy case, I received a briefing from a credit counseling agency appr ministrator that outlined the opportunties for available credit counseling and assisted me in ut I do not have a certificate from the agency describing the services provided to me. You describing the services provided to you and a copy of any debt repayment plan developed your bankruptcy case is filed.   | n<br>u must file      |
| — р            | Inited States trustee or bankruptcy adrerforming a related budget analysis, a  | ne filing of my bankruptcy case, I received a briefing from a credit counseling agency appropriate that outlined the opportunties for available credit counseling and assisted me in and I have a certificate from the agency describing the services provided to me. Attach a comment plan developed through the agency.   | 1                     |

Case 06-14967 Doc 1 Filed 11/14/06 Entered 11/14/06 17:42:31 Desc Main Document Page 6 of 47

# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Jason Alan Erickson and Corinne Melissa Erickson, Debtors

Bankruptcy Docket #:

Attorney for Debtor: Alex Wilson

### DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR - 2016B

1. Pursuant to 11 U.S.C. § 329(a) and Fed. Bankr. P. 2016(b), I certify that I am the attorney for the above named debtor(s) and that compensation paid to me within one year before the filling of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

The compensation paid or promised by the Debtor(s), to the undersigned, is as follows:

For legal services, Debtor(s) agrees to pay and I have agreed to accept

\$3,000

Prior to the filing of this Statement, Debtor(s) has paid and I have received

\$1,700

The Filing Fee has been paid.

**Balance Due** 

-\$1,300

2. The source of the compensation paid to me was:

| Debtor( | s) |
|---------|----|

Other: (specify)

3. The source of compensation to be paid to me on the unpaid balance, if any, remaining is:

Debtor(s)

Other: (specify)

The undersigned has received no transfer, assignment or pledge of property from the debtor(s) except the following for the value stated: **None.** 

- 4. The undersigned has not shared or agreed to share with any other entity, other than with members of the undersigned's law firm, any compensation paid or to be paid without the client's consent, except as follows: **None.**
- 5. The Service rendered or to be rendered include the following:
- (a) Analysis of the financial situation, and rendering advice and assistance to the client in determining whether to file a petition under Title 11, U.S.C.
- (b) Preparation and filing of the petition, schedules, statement of affairs and other documents required by the court.
- (c) Representation of the client at the first scheduled meeting of creditors.
- (d) Advice as required.
- 6. By agreement with the debtor(s), the above-disclosed fee does not include the following service: Fee does NOT include missed court dates & amendments to schedules, contested matters, motions, objections to discharge

### CERTIFICATION

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceedings.

Respectfully Submitted,

Dated: 11/10/2006

/s/ Alex Wilson

Attorney Name: Alex Wilson Bar No: 6278725
LAW OFFICES OF PETER FRANCIS GERACI

LAW OFFICES OF PETER FRANCIS GER 55 E. Monroe Street #3400

Chicago IL 60603

312.332.1800 (PH) 312.332.6354 (FAX)

Case 06-14967 Doc 1 Filed 11/14/06 Entered 11/14/06 17:42:31 Desc Main Document Page 7 of 47

## UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Jason Alan Erickson and Corinne Melissa Erickson, Debtors

Attorney for Debtor: Alex Wilson

### **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or furture interest, including all property owned as a co-tenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, or both own the property by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community". If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, wrrite "None" in the column labeled "Amount of Secured Claim."

| Description and Location of Property                | Nature of<br>Debtor's Interest<br>in Property | Husband<br>Wife<br>Joint<br>Or<br>Community | Current Value of Debtors<br>Interest in Property<br>Without Deducting and<br>Secured Claim or<br>Exemption | Amount of<br>Secured Claim |
|---|---|---|--|----------------------------|
| 40 Lynwood Dr Morris, IL 60450 (Debtor's Residence) | Fee Simple                                    | J   | \$ 175,000   | \$ 191,000                 |

**Total Market Value of Real Property** 

(Report also on Summary of Schedules)

\$175,000.00



## UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Jason Alan Erickson and Corinne Melissa Erickson, Debtors

Attorney for Debtor: Alex Wilson

### SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, or both own the property by placing an "H", "W", "J", or "C" in the column labeled "HWJC". If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

### Do not list interest in executory and unexpired leases on this schedule. List them in Schedule G.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." In providing the information in this schedule, do not include the name or address of a minor child. Simpy state a "minor child."

| Type of Property  | N<br>O<br>N<br>E | Description and Location of Property   | C<br>N<br>H | Current Value of<br>Debtor's Interest in<br>Property, Without<br>Deducting Any<br>Secured Claim or |
|---|------------------|--|-------------|--|
| 01. Cash on Hand  | X                |  |             |  |
| 02. Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations or credit unions, brokerage houses, or cooperatives. |                  | savings account with -Grundy Bank Acct# ends in 5266   |             | \$ 100   |
| 03. Security Deposits with public utilities, telephone companies, landlords and others.   | х                |  |             |  |
| 04. Household goods and furnishings, including audio, video, and computer equipment.  |                  | Household goods; TV, VCR, stereo, sofa, vacuum, table, chairs, lamps, entertainment center, bedroom sets, washer/dryer, stove, refrigerator, microwave, pots/pans, dishes/flatware |             | \$ 2,000   |
| 05. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.  |                  | Books, Compact Discs, Tapes/Records, Family Pictures   |             | \$ 50  |
| 06. Wearing Apparel   |                  | Necessary wearing apparel  |             | \$ 200   |
| 07. Furs and jewelry.   |                  | Earrings, watch, costume jewelry, wedding bands  |             | \$ 100   |
| 08. Firearms and sports, photographic, and other hobby equipment.   | x                |  |             |  |
| 09. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.   | X                |  |             |  |
| 10. Annuities. Itemize and name each issuer.  | X                |  |             |  |

Doc 1 Filed 11/14/06 Entered 11/14/06 17:42:31 Desc Main Case 06-14967

## UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Jason Alan Erickson and Corinne Melissa Erickson, Debtors

Attorney for Debtor: Alex Wilson

| SCHEDULE B - PERSONAL PROPERTY   |   |  |  |                        |
|--|---|--|--|------------------------|
| Type of Property  N O N E  Description and Location of Property  |   | C<br>A<br>M  | Current Value of<br>Debtor's Interest in<br>Property, Without<br>Deducting Any<br>Secured Claim or |                        |
| 11. Interests in an educational IRA as defined in 26 U.S.C 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. 529(B)(1). Give particulars. (File separately the records(s) of any such interest(s). 11 U.S.C. 521(c); Rule 1007(b)).                        | X |  |  |                        |
| 12. Interest in IRA,ERISA, Keogh, or other pension or profit sharing plans. Give particulars   |   | Pension w/ Employer/Former Employer - 100% Exempt. | н  | unknown                |
| 13. Stocks and interests in incorporated and unincorporated businesses.  | X | rensien w Employen erner Employer - 100% Exempt.   |  | <u> </u>               |
| 14. Interest in partnerships or joint ventures. Itemize. Itemize.  | X |  |  |                        |
| 15. Government and corporate bonds and other negotiable and non-negotiable instruments.  | X |  |  |                        |
| 16. Accounts receivable  | X |  |  |                        |
| 17. Alimony, maintenance, support and property settlements to which the debtor is or may be entitled   | X |  |  |                        |
| 18. Other liquidated debts owing debtor including tax refunds. Give particulars.   | X |  |  |                        |
| 19. Equitable and future interests, life estates, and rights of power exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.   | X |  |  |                        |
| 20. Contingent and Non-contingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | X |  |  |                        |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counter claims of the debtor, and rights to setoff claims. Give estimated value of each.  | X |  |  |                        |
| 22. Patents, copyrights and other intellectual property. Give particulars.   | X |  |  |                        |
| 23. Licenses, franchises and other general intangibles.  | X |  |  |                        |
| 24. Customer list or other compilations containing personally identifiable information (as defined in 11 USC 101 41A provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes | X |  |  |                        |
| PFG Record # 288200  |   | 88    88   88    88     88                         | Form B6  | SB (10/05) Page 2 of 3 |

# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Jason Alan Erickson and Corinne Melissa Erickson, Debtors

Attorney for Debtor: Alex Wilson

| SCHEDULE B - PERSONAL PROPERTY                                       |   |   |  |           |
|--|---|---|--|-----------|
| Type of Property  N O N E  |   | C<br>H<br>M                                 | Current Value of<br>Debtor's Interest in<br>Property, Without<br>Deducting Any<br>Secured Claim or |           |
| 25. Autos, Truck, Trailers and other vehicles and accessories.       |   |   |  |           |
|  |   | 2002 Ford Ranger                            | J  | \$ 8,650  |
|  |   | FMC - 2005 Ford Focus                       | J  | \$ 11,725 |
| 26. Boats, motors and accessories.                                   |   |   |  |           |
|  |   | ATV   | J  | \$ 3,000  |
| 27. Aircraft and accessories.  | X |   |  |           |
| 28. Office equipment, furnishings, and supplies.                     | X |   |  |           |
| 29. Machinery, fixtures, equipment, and supplie used in business.    |   | Work Tools                                  |  | \$ 2,000  |
| 30. Inventory  | Х | Work roots                                  |  | Ψ 2,000   |
| 31. Animals  |   | Family Pets/Animals. 2 dogs                 |  | none      |
| 32. Crops-Growing or Harvested. Give particulars.                    | Х | ,   |  |           |
| 33. Farming equipment and implements.                                | X |   |  |           |
| 34. Farm supplies, chemicals, and feed.                              | X |   |  |           |
| 35. Other personal property of any kind not already listed. Itemize. | Х |   |  |           |
|  |   | Total (Report also on Summary of Schedules) |  | \$27,825  |

Case 06-14967 Doc 1 Filed 11/14/06 Entered 11/14/06 17:42:31 Desc Main Document Page 11 of 47

# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

Jason Alan Erickson and Corinne Melissa Erickson, Debtors

Attorney for Debtor: Alex Wilson

11 U.S.C. § 522(b)(3)

### **SCHEDULE C - PROPERTY CLAIMED EXEMPT**

| Debtor claims the exemptions to which debtor is entitled under: | Check if debtor claims a homestead exemption |
|---|--|
| (Check one box)   | that exceeds \$125,000.                      |
| 11 LLS C & 522(b)(2)  |  |

| Description of Property   | Specify Law Providing Each<br>Exemption | Value of<br>Claimed<br>Exemption | Current Value of<br>Property without<br>Deducting<br>Exemption |
|---|---|----------------------------------|--|
| 00. Real Property   |   |                                  |  |
| 40 Lynwood Dr Morris, IL 60450 (Debtor's Residence)   | 735 ILCS 5/12-901                       | \$ 15,000                        | \$ 175,000   |
| O2. Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations or credit unions, brokerage houses, or cooperatives. |   |                                  |  |
| savings account with -Grundy Bank Acct# ends in 5266  | 735 ILCS 5/12-1001(b)                   | \$ 100                           | \$ 100   |
| 04. Household goods and furnishings, including audio, video, and computer equipment.  |   |                                  |  |
| Household goods; TV, VCR, stereo, sofa, vacuum, table, chairs, lamps, entertainment center, bedroom sets, washer/dryer, stove, refrigerator, microwave, pots/pans, dishes/flatware  | 735 ILCS 5/12-1001(b)                   | \$ 2,000                         | \$ 2,000   |
| 05. Books, pictures and other art objects, antiques, stamp, coin,   |   |                                  |  |
| record, tape, compact disc, and other collections or collectibles.  Books, Compact Discs, Tapes/Records, Family Pictures  | 735 ILCS 5/12-1001(a)                   | \$ 50                            | \$ 50  |
| D6. Wearing Apparel   |   |                                  |  |
| Necessary wearing apparel   | 735 ILCS 5/12-1001(a),(e)               | \$ 200                           | \$ 200   |
| 07. Furs and jewelry.   |   |                                  |  |
| Earrings, watch, costume jewelry, wedding bands   | 735 ILCS 5/12-1001(b)                   | \$ 100                           | \$ 100   |
| 12. Interest in IRA,ERISA, Keogh, or other pension or profit sharing plans. Give particulars  |   |                                  |  |
| Pension w/ Employer/Former Employer - 100% Exempt.  | 735 ILCS 5/12-1006                      | unknown                          | unknown  |
| 25. Autos, Truck, Trailers and other vehicles and accessories.  |   |                                  |  |
| 2002 Ford Ranger  | 735 ILCS 5/12-1001(c)                   | \$ 2,400                         | \$ 8,650   |
|   |   |                                  |  |

Case 06-14967 Doc 1 Filed 11/14/06 Entered 11/14/06 17:42:31 Desc Main Document Page 12 of 47

# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

Jason Alan Erickson and Corinne Melissa Erickson, Debtors

Attorney for Debtor: Alex Wilson

11 U.S.C. § 522(b)(3)

| ebtor claims the exemptions to which debtor is entitled under: | Check if debtor claims a homestead exemption |
|--|--|
| Check one box)   | that exceeds \$125,000.                      |
| 11 U.S.C. § 522(b)(2)  |  |

| Description of Property   | Specify Law Providing Each<br>Exemption        | Value of<br>Claimed<br>Exemption | Current Value of<br>Property without<br>Deducting<br>Exemption |
|---|--|----------------------------------|--|
| FMC - 2005 Ford Focus   | 735 ILCS 5/12-1001(c)                          | \$ 2,400                         | \$ 11,725  |
| 29. Machinery, fixtures, equipment, and supplie used in business.  Work Tools | 735 ILCS 5/12-1001(d)<br>735 ILCS 5/12-1001(b) | \$ 1,500<br>\$ 500               | \$ 2,000   |

# Document Page 13 of 47 UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Jason Alan Erickson and Corinne Melissa Erickson, Debtors

Attorney for Debtor: Alex Wilson

### SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112. If "a minor child" is stated, also include the name address, and legal relationship to the minor child of a person described in in Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s) on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule D.

|   | Creditor's Name and Mailing Address<br>Including Zip and Account Number<br>(See Instructions Above) | Codebtor | C<br>H M | * Date Claim was Incured  * Nature of Lien  *Value of Property Subject to Lien  *Description of Property  | Contingent | Unliquidated | Disputed | Amount of<br>Claim<br>Without<br>Deducting<br>Value of | Unsecured<br>Portion, If<br>Any |
|---|---|----------|----------|---|------------|--------------|----------|--|---------------------------------|
| 1 | Countrywide Home Loans Bankruptcy Department PO Box 650070 Dallas TX 75265 Acct No.: 025065406      |          | J        | Dates: 2004 Nature of Lien: Mortgage Market Value: \$ 175,000 Intention: None *Description: 40 Lynwood Dr Morris, IL 60450 (Debtor's Residence) |            |              |          | \$ 171,000   | \$ 171,000                      |

### Law Firm(s) | Collection Agent(s) Representing the Original Creditor

Codilis & Associates, PC Bankruptcy Department 15W030 N. Frontage Rd. #100 Burr Ridge IL 60527

| 2 Countrywide Home Loans Bankruptcy Department PO Box 650070 Dallas TX 75265 Acct No.: 025065406 | J | Dates: 2006 Nature of Lien: Mortgage Arrears Market Value: \$ 175,000 Intention: None *Description: 40 Lynwood Dr Morris, IL 60450 (Debtor's Residence) | \$ 20,000 | \$ 20,000 |
|--|---|---|-----------|-----------|
| 3 CPS Auto Attn: Bankruptcy Dept. PO BOX 57071 Irvine CA 92619 Acct No.: 0009191966              | J | Dates: 2004 Nature of Lien: Lien on Vehicle - PMSI Market Value: \$ 8,650 Intention: None *Description: 2002 Ford Ranger                                | \$ 10,700 | \$ 2,050  |

Case 06-14967 Doc 1 Filed 11/14/06 Entered 11/14/06 17:42:31 Desc Main Document Page 14 of 47

# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Jason Alan Erickson and Corinne Melissa Erickson, Debtors

Attorney for Debtor: Alex Wilson

|   | Creditor's Name and Mailing Address<br>Including Zip and Account Number<br>(See Instructions Above)       | Codebtor | A A H | * Date Claim was Incured<br>* Nature of Lien<br>*Value of Property Subject to Lien<br>*Description of Property                 | Contingent | Unliquidated | Disputed | Amount of<br>Claim<br>Without<br>Deducting<br>Value of | Unsecured<br>Portion, If<br>Any |
|---|---|----------|-------|--|------------|--------------|----------|--|---------------------------------|
| 4 | Ford Motor Credit Company Bankruptcy Department PO BOX 390910 Minneapolis MN 55439 Acct No.: 040329950    |          | J     | Dates: 2006 Nature of Lien: Lien on Vehicle - PMSI Market Value: \$ 11,725 Intention: None *Description: FMC - 2005 Ford Focus |            |              |          | \$ 14,700  | \$ 2,975                        |
| 5 | Yamaha/Household Retail Svcs. Bankruptcy Dept. 90 Christiana Rd. PO Box 15518  Acct No.: 0176401102668025 |          | J     | Dates: 2006 Nature of Lien: Lien on Vehicle - PMSI Market Value: \$ 3,000 Intention: None *Description: ATV                    |            |              |          | \$ 7,580   | \$ 4,580                        |

Law Firm(s) | Collection Agent(s) Representing the Original Creditor

Arrow Financial Services Bankruptcy Department 5996 W. Touhy Ave. Niles IL 60714-4610

**Total** 

\$ 223,980

\$ 200,605

(Report also on Summary of Schedules.) (if applicatble, report also on Statistical Summary of Certain Liabilities and Related Data.)

# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Jason Alan Erickson and Corinne Melissa Erickson, Debtors

Attorney for Debtor: Alex Wilson

### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112. If "a minor child" is stated, also include the name, address, and legal relationship to the minor child of a person described in Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts who file a case under chapter 7 or 13 report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all

| Chec           | ck this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.  |
|----------------|---|
| TYPES OF       | F PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)  |
| Claims respons | stic Support Obligations for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or sible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in i.C. § 507(a)(1).  |
| Claims         | sions of Credit in an involuntary case arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but bfore the earlier of pointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).  |
| Wages qualifyi | s, salaries, and commissions s, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to ing independent sales representatives up to \$10,000* per person earned within 180 days immediately preceding the filing of the original n, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). |
| ☐☐ Money       | ibutions to employee benefit plans week to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the ion of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).   |
|                | in farmers and fishermen soft certain farmers and fishermen, up to \$4,925* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).  |
| Claims         | sits by individuals of individuals of individuals of individuals up to \$2,225* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, are not delivered or provided. 11 U.S.C. § 507(a)(7).   |
|                | and certain other Debts Owed to Oovernmental Units customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).   |
| Claims         | nitments to maintain the capital of insured depository institution based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of hors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11  |
| Claims         | s for death or personal injury while debtor was intoxicated for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using I, a drug, or another substance. 11 U.S.C. § 507(a)(10).   |

<sup>\*</sup> Amounts are subject to adjustment on April 1, 2007, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

Case 06-14967 Doc 1 Filed 11/14/06 Entered 11/14/06 17:42:31 Desc Main

## Document Page 16 of 47 UNITED STATES BANKRUPTCY COURT

## NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Jason Alan Erickson and Corinne Melissa Erickson / Debtors

Attorney for Debtor: Alex Wilson

### SCHEDULE F - CREDITORS HOLDING UNSECURED NON-PRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112. If "a minor child" is stated, also include the name, address, and legal relationship to the minor child of a person described in Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts filing a case under chapter 7, report this total also on the Statistical Summary of Certain Liabilities and Related Data..

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| Creditor's Name, Mailing Address Including Zip Code and Account Number (See Instructions Above)               | Codebtor | C<br>A<br>M | Date Claim Was Incurred and<br>Consideration For Claim.<br>If Claim is Subject to Setoff, So State | Contingent | Unliquidated | Disputed | Amount of<br>Claim |
|---|----------|-------------|--|------------|--------------|----------|--------------------|
| 1 Anest. Consult of Morris Attn: Bankruptcy Dept. PO BOX B8271 Dept A Chicago IL 60680 Acct #: E3154400003268 |          | J           | Dates: 2005 Reason: Medical/Dental Services  |            |              |          | \$ 160             |

Law Firm(s) | Collection Agent(s) Representing the Original Creditor

Medical Business Bureau Bankruptcy Department PO Box 1219 Park Ridge IL 60068 Case 06-14967 Doc 1 Filed 11/14/06 Entered 11/14/06 17:42:31 Desc Main Document Page 17 of 47

# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Jason Alan Erickson and Corinne Melissa Erickson / Debtors

Attorney for Debtor: Alex Wilson

| SCHEDULE F - CREDITORS HOLDING UNSECURED NON-PRIORITY CLAIMS   |            |             |  |            |              |          |                    |  |  |  |  |
|--|------------|-------------|--|------------|--------------|----------|--------------------|--|--|--|--|
| Creditor's Name, Mailing Address Including Zip Code and Account Number (See Instructions Above)                                    | Codebtor   | C<br>A<br>H | Date Claim Was Incurred and<br>Consideration For Claim.<br>If Claim is Subject to Setoff, So State | Contingent | Unliquidated | Disputed | Amount of<br>Claim |  |  |  |  |
| 2 AT&T Bankruptcy Dept. 1585 Waukegan Road Waukegan IL 60085   |            | J           | Dates: 2005 Reason: Utility Bills/Cellular Service   |            |              |          | \$ 250             |  |  |  |  |
| Acct #: 3303110922901  Law Firm(s)   Collection Agent Cavalry Portfolio Services Bankruptcy Department PO Box 22088 Tempe AZ 85285 | t(s) Repre | esen        | ting the Original Creditor   |            |              |          |                    |  |  |  |  |

## 3 Blatt, Hasenmiller, Leibsker

c/o MRC Receivables 125 S. Wacker Dr. Suite 400 Chicago IL 60606

Acct #: 5488975013803393

## **W** Dates: 2006

Reason: Credit Extended to Debtor(s)

### \$ 930

### Law Firm(s) | Collection Agent(s) Representing the Original Creditor

Allied Interstate
Bankruptcy Department
15 Hazelwood Drive, Ste. 102
Amherst NY 14228

### 4 BMG Music

Attn: Bankruptcy Dept. Box 91160

Indianapolis IN 46291

Acct #: 8618782687

### W Dates: 2003

Reason: Membership/Subscription

### \$ 50

### Law Firm(s) | Collection Agent(s) Representing the Original Creditor

Allied Interstate
Bankruptcy Department
3000 Corporate Exchange Dr. 5th FI
Columbus OH 43231



Case 06-14967 Doc 1 Filed 11/14/06 Entered 11/14/06 17:42:31 Desc Main Document Page 18 of 47

# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Jason Alan Erickson and Corinne Melissa Erickson / Debtors

Attorney for Debtor: Alex Wilson

| Creditor's Name, Mailing Address Including Zip Code and Account Number (See Instructions Above)       | Codebtor | A N  | Date Claim Was Incurred and<br>Consideration For Claim.<br>If Claim is Subject to Setoff, So State | Contingent | Unliquidated | Disputed | Amount of<br>Claim |
|---|----------|------|--|------------|--------------|----------|--------------------|
| Cingular  Bankruptcy Department PO Box 8220 Aurora IL 60572  Acct #: 00000262996712                   |          | J    | Dates: 2006 Reason: Utility Bills/Cellular Service   |            |              |          | \$ 2,010           |
| Law Firm(s)   Collection Agent(s  | ) Popr   | neon | ting the Original Creditor   |            |              |          |                    |
| AFNI Bankruptcy Department PO Box 3097 Bloomington IL 61702   |          |      |  |            |              |          |                    |
| City of Joliet Finance Department 150 W. Jefferson St. Joliet IL 60402                                |          | w    | Dates: 2004<br>Reason: Fines   |            |              |          | \$ 26              |
| Acct #: 1030504433  |          |      |  |            |              |          |                    |
| Columbia House Bankruptcy Department 1400 N. Fruitridge Ave. Terre Haute IN 47811 Acct #: 30716763450 |          | w    | Dates: 2002 Reason: Membership/Subscription  |            |              |          | \$ 75              |
| Law Firm(s)   Collection Agent(s  | ) Repre  | esen | ting the Original Creditor   | ı          |              |          |                    |
| Dymacol Inc. Bankruptcy Department PO Box 9017 Oceanside NY 11572                                     | •        |      |  |            |              |          |                    |
| Commonwealth Edison Attn: System Credit/BK Dept 2100 Swift Dr. Oak Brook IL 60523                     |          | J    | Dates: 2002 Reason: Utility Bills/Cellular Service   |            |              |          | \$ 170             |

## Document Page 19 of 47

# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Jason Alan Erickson and Corinne Melissa Erickson / Debtors

Attorney for Debtor: Alex Wilson

| SCHEDULE F - CREDITORS HOLDING UNSECURED NON-PRIORITY CLAIMS   |          |             |  |            |              |          |                    |  |  |  |  |
|--|----------|-------------|--|------------|--------------|----------|--------------------|--|--|--|--|
| Creditor's Name, Mailing Address Including Zip Code and Account Number (See Instructions Above)      | Codebtor | C<br>A<br>M | Date Claim Was Incurred and<br>Consideration For Claim.<br>If Claim is Subject to Setoff, So State | Contingent | Unliquidated | Disputed | Amount of<br>Claim |  |  |  |  |
| 9 Community Hospital Ottawa Bankruptcy Department 1100 E. Norris Dr. Ottawa IL 61350 Acct #: 1316762 |          | J           | Dates: 2005 Reason: Medical/Dental Services  |            |              |          | \$ 600             |  |  |  |  |

Creditors Discount & Audit Co.
Bankruptcy Department

Law Firm(s) | Collection Agent(s) Representing the Original Creditor

PO Box 1007

Bloomington IL 61702-1007

| 10 | Credit Management Services c/o Morris Vet. Hospital 25 Northwest Point Blvd., #750 Elk Grove Village IL 60007 Acct #: . | J | Dates:<br>Reason: | 2005<br>Credit Card or Credit Use | \$ | 350 |
|----|---|---|-------------------|-----------------------------------|----|-----|
| 11 | Creditors Discount & Audit Co. c/o Southeastern Grundy Medica PO Box 213 Streator IL 61364 Acct #: 003397               | J | Dates:<br>Reason: | 1999<br>Medical/Dental Services   | \$ | 41  |
| 12 | Epic Group Attn: Bankruptcy Dept. PO BOX 66973 Chicago IL 60666 Acct #: 32477   | J | Dates:<br>Reason: | 2004<br>Medical/Dental Services   | \$ | 110 |
| 13 | Illinois Valley Anesthesiology Attn: Bankruptcy Dept. PO BOX 693 Ottawa IL 61350 Acct #: ERIJA002                       | J | Dates:<br>Reason: | 2005<br>Medical/Dental Services   | \$ | 50  |

Case 06-14967 Doc 1 Filed 11/14/06 Entered 11/14/06 17:42:31 Desc Main Document Page 20 of 47

# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Jason Alan Erickson and Corinne Melissa Erickson / Debtors

Attorney for Debtor: Alex Wilson

| SCHEDULE F - CREDITOR  | RS       | НО    | LDING UNSECURED NON-PRIO   | RIT'       | Y C          | LAI      | MS                 |
|--|----------|-------|--|------------|--------------|----------|--------------------|
| Creditor's Name, Mailing Address Including Zip Code and Account Number (See Instructions Above)                | Codebtor | A A A | Date Claim Was Incurred and<br>Consideration For Claim.<br>If Claim is Subject to Setoff, So State | Contingent | Unliquidated | Disputed | Amount of<br>Claim |
| Attn: Bankruptcy Dept. 151 W. High Street Morris IL 60450 Acct #: 1442453                                      |          | J     | Dates: 2004 Reason: Medical/Dental Services  |            |              |          | \$ 100             |
| Law Firm(s)   Collection Agent(s) Ro<br>Creditors Discount & Audit Co.<br>Bankruptcy Department<br>PO Box 1007 | epre     | sen   | ting the Original Creditor   |            |              | 1        |                    |
| Bloomington IL 61702-1007  |          |       |  |            |              |          |                    |
| 15 Kurtz Ambulance Service Bankruptcy Department PO Box 283 New Lenox IL 60451                                 |          | J     | Dates: 2003 Reason: Medical/Dental Services  |            |              |          | \$ 310             |
| Acct #: .  |          |       |  |            |              |          |                    |
| NCI 3601 Algonquin Road RollingMeadows IL 60008  | epre     | esen  | ting the Original Creditor   |            |              |          |                    |
| Attn: Bankruptcy Department PO Box 125 Morris IL 60450   |          | W     | Dates: 2000-2006 Reason: Credit Card or Credit Use   |            |              |          | \$ 3,710           |
| Acct #: 10378006   |          |       |  |            |              |          |                    |

### $\textbf{Law Firm(s)} \mid \textbf{Collection Agent(s) Representing the Original Creditor}$

CU Recovery Inc. Bankruptcy Department 26263 Forest Blvd. Wyoming MN 55092 Case 06-14967 Doc 1 Filed 11/14/06 Entered 11/14/06 17:42:31 Desc Main Page 21 of 47 Document

## UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Jason Alan Erickson and Corinne Melissa Erickson / Debtors

Attorney for Debtor: Alex Wilson

| SCHEDULE F - CREDITOR   | RS       | НО          | LDING UNSECURED NON-PRIOF  | RIT        | Y C          | LA       | IMS                |
|---|----------|-------------|--|------------|--------------|----------|--------------------|
| Creditor's Name, Mailing Address Including Zip Code and Account Number (See Instructions Above) | Codebtor | C<br>H<br>H | Date Claim Was Incurred and<br>Consideration For Claim.<br>If Claim is Subject to Setoff, So State | Contingent | Unliquidated | Disputed | Amount of<br>Claim |
| 17 Morris Hospital Attn: Bankruptcy Department 150 W. High St. Morris IL 60450                  |          | J           | Dates: 2002 Reason: Medical/Dental Services  |            |              |          | \$ 2,100           |
| Acct #: MULTIPLE ACCOUNTS  Law Firm(s)   Collection Agent(s) R                                  | epre     | sen         | ting the Original Creditor   |            |              |          |                    |

Creditors Discount & Audit Co. **Bankruptcy Department** PO Box 1007

Bloomington IL 61702-1007

Pellettieri & Associates Ltd. Bankruptcy Department 991 Oak Creek Dr. Lombard IL 60148

| 18 | Morris Hospital Attn: Bankruptcy Department 150 W. High St. Morris IL 60450 Acct #: 243864 | J | Dates:<br>Reason: | 1999<br>Medical/Dental Services |  | \$ 45    |   |
|----|--|---|-------------------|---------------------------------|--|----------|---|
| 19 | Morris Hospital Attn: Bankruptcy Department 150 W. High St. Morris IL 60450 Acct #: 251142 | J | Dates:<br>Reason: | 1999<br>Medical/Dental Services |  | \$ 1,385 | , |

### Law Firm(s) | Collection Agent(s) Representing the Original Creditor

Epic Group

PO BOX 66973 Chicago IL 60666

| 20 | Morris Radiology Attn: Bankruptcy Dept. PO BOX 809 Morris IL 60450 | J | Dates:<br>Reason: | 2002<br>Medical/Dental Services |  | \$ | 10 |
|----|--|---|-------------------|---------------------------------|--|----|----|
|    | Acct #: 839468   |   |                   |                                 |  |    |    |

Case 06-14967 Doc 1 Filed 11/14/06 Entered 11/14/06 17:42:31 Desc Main Document Page 22 of 47

# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Jason Alan Erickson and Corinne Melissa Erickson / Debtors

Attorney for Debtor: Alex Wilson

|    | SCHEDULE F - CREDITOR   | RS       | НО          | LDING UNSECURED NON-PRIOF  | RIT        | Y C          | LA       | IMS                |
|----|---|----------|-------------|--|------------|--------------|----------|--------------------|
|    | Creditor's Name, Mailing Address Including Zip Code and Account Number (See Instructions Above) | Codebtor | C<br>A<br>H | Date Claim Was Incurred and<br>Consideration For Claim.<br>If Claim is Subject to Setoff, So State | Contingent | Unliquidated | Disputed | Amount of<br>Claim |
| 21 | Northern IL University c/o CCB Credit Service PO BOX 272 Springfield IL 62705 Acct #: 350767427 |          | W           | Dates: 2005 Reason: Loan or Tuition for Education  |            |              |          | \$ 3,120           |
| 22 | Ortho Rx - TIms Attn: Bankruptcy Dept. PO BOX 848034 Dallas TX 75284 Acct #: 48513              |          | J           | Dates: 2005 Reason: Medical/Dental Services  |            |              |          | \$ 200             |

### Law Firm(s) | Collection Agent(s) Representing the Original Creditor

Anderson, Randolf, Price

10039 Bissonnette Ste 385 Houston TX 77036

| 23 | Professional Property Mgmt Attn: Bankruptcy Dept. 6735 Vista Green Way#100 Rockford IL 61107 Acct #: . | W | Dates:<br>Reason: | 2002<br>Housing/Rental/Lease |  | \$ | 50  |
|----|--|---|-------------------|------------------------------|--|----|-----|
| 24 | Progressive Insurance Attn: Bankruptcy Dept. PO Box 210056 Cleveland OH 44121 Acct #: 436665380 37124N | w | Dates:<br>Reason: | 2005<br>Insurance            |  | \$ | 275 |

### Law Firm(s) | Collection Agent(s) Representing the Original Creditor

NCO Financial Systems, Inc Bankruptcy Department 507 Prudential Rd. Horsham PA 19044



Case 06-14967 Doc 1 Filed 11/14/06 Entered 11/14/06 17:42:31 Desc Main

Document Page 23 of 47
UNITED STATES BANKRUPTCY COURT

## NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

Jason Alan Erickson and Corinne Melissa Erickson / Debtors

Attorney for Debtor: Alex Wilson

In re

|    | SCHEDULE F - CREDITOR   | RS       | НО       | LDING UNSECURED NON-PRIOR  | RIT        | Y C          | LA       | IMS                |
|----|---|----------|----------|--|------------|--------------|----------|--------------------|
|    | Creditor's Name, Mailing Address Including Zip Code and Account Number (See Instructions Above) | Codebtor | C<br>H M | Date Claim Was Incurred and<br>Consideration For Claim.<br>If Claim is Subject to Setoff, So State | Contingent | Unliquidated | Disputed | Amount of<br>Claim |
| 25 | Rezin Orthopoedic  Attn: Bankruptcy Dept.  1051 W. rte 6 Ste 100  Morris IL 60450               |          | J        | Dates: 2005 Reason: Medical/Dental Services  |            |              |          | \$ 275             |
|    | Acct #: 581852  |          |          |  |            |              |          |                    |
|    | Law Firm(s)   Collection Agent(s) R   | epre     | sen      | ting the Original Creditor   |            |              |          |                    |
|    | Midstate Collection Solutions   |          |          |  |            |              |          |                    |
|    | PO BOX 3292   |          |          |  |            |              |          |                    |

| 26 | SBC/Ameritech Bankruptcy Department Bill Payment Center Chicago IL 60663-0001 | w | Dates:<br>Reason: | 2006<br>Utility Bills/Cellular Service |  | \$ | 235 |
|----|---|---|-------------------|--|--|----|-----|
|    | Acct #: 8153571632713   |   |                   |  |  |    |     |

### Law Firm(s) | Collection Agent(s) Representing the Original Creditor

True Logic Financial

Champaign IL 61826

PO BOX 4437 Englewood CO 80155

Midland Credit Management Bankruptcy Department 5775 Roscoe Ct. San Diego CA 92123

| 27 | Sherwin Ritz Attn: Bankruptcy Dept. 1715 N. Division St. Morris IL 60450 Acct #: 7695          | J | Dates:<br>Reason: | 2004<br>Medical/Dental Services |  | \$ | 35  |
|----|--|---|-------------------|---------------------------------|--|----|-----|
| 28 | Smart Reader Rewards c/o Eastern Collection 1626 Locust Ave Bohemia NY 11716 Acct #: 665673359 | W | Dates:<br>Reason: | 2006<br>Membership/Subscription |  | \$ | 125 |

Case 06-14967 Doc 1 Filed 11/14/06 Entered 11/14/06 17:42:31 Desc Main Document Page 24 of 47

# Document Page 24 of 47 UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Jason Alan Erickson and Corinne Melissa Erickson / Debtors

Attorney for Debtor: Alex Wilson

|        | SCHEDULE F - CREDITOR  | RS       | НО    | LDING UNSECURED NON-PRIO   | RIT        | Y C          | LA       | IMS |                |
|--------|--|----------|-------|--|------------|--------------|----------|-----|----------------|
| Cr     | reditor's Name, Mailing Address Including Zip Code and Account Number (See Instructions Above) | Codebtor | H W J | Date Claim Was Incurred and<br>Consideration For Claim.<br>If Claim is Subject to Setoff, So State | Contingent | Unliquidated | Disputed | _   | unt of<br>laim |
| P<br>K | print ankruptcy Department O Box 219554 ansas City MO 64121 cct #: 1170091192276               |          | J     | Dates: 2006 Reason: Utility Bills/Cellular Service   |            |              |          | \$  | 100            |
|        | Law Firm(s)   Collection Agent(s) R  | epre     | esen  | ting the Original Creditor   | ı          |              |          |     |                |
|        | Debt Recovery Solutions, LLC   | .ор.     |       | ang the original electric  |            |              |          |     |                |
|        | 900 Merchants Concourse Suite 106<br>Westbury NY 11590-5114                                    |          |       |  |            |              |          |     |                |
| Р      | print<br>ankruptcy Department<br>O Box 4191<br>arol Stream IL 60197                            |          | J     | Dates: 2006 Reason: Utility Bills/Cellular Service   |            |              |          | \$  | 370            |
| Α      | cct #: 0062294524  |          |       |  |            |              |          |     |                |
|        | Law Firm(s)   Collection Agent(s) R  | epre     | esen  | ting the Original Creditor   |            |              |          |     |                |
|        | Cavalry Portfolio Services Bankruptcy Department 4050 E. Cotton Center Blvd. Phoenix AZ 85040  |          |       |  |            |              |          |     |                |
| B<br>1 | he Cash Store ankruptcy Department 300 W. Walnut Hill Lane ving TX 75038                       |          | w     | Dates: 2003<br>Reason: PayDay Loan   |            |              |          | \$  | 750            |

### Law Firm(s) | Collection Agent(s) Representing the Original Creditor

Gerald E. Moore & Associates Bankruptcy Department PO Box 724087 Atlanta GA 31139

Cottonwood

Acct #: 3201393412

1836 Division St. #B Morris IL 60450 Case 06-14967 Doc 1 Filed 11/14/06 Entered 11/14/06 17:42:31 Desc Main Document Page 25 of 47

# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Jason Alan Erickson and Corinne Melissa Erickson / Debtors

Attorney for Debtor: Alex Wilson

| SCHEDULE F - CREDITOR  | RS       | НО    | LDING UNSECURED NON-PRIOR  | RIT        | Y C          | LA       | IMS                |
|--|----------|-------|--|------------|--------------|----------|--------------------|
| Creditor's Name, Mailing Address Including Zip Code and Account Number (See Instructions Above)        | Codebtor | A A A | Date Claim Was Incurred and<br>Consideration For Claim.<br>If Claim is Subject to Setoff, So State | Contingent | Unliquidated | Disputed | Amount of<br>Claim |
| 32 Verizon Wireless  Bankruptcy Department 1 Verizon PI. Alpharetta GA 30004  Acct #: 8159419112030720 |          | J     | Dates: 2006 Reason: Utility Bills/Cellular Service   |            |              |          | \$ 40              |
| 33 Vital Care Physical Attn: Bankruptcy Dept. 1051 US Rt 6 Ste 400 Morris IL 60450 Acct #: 18345       |          | J     | Dates: 2005 Reason: Medical/Dental Services  |            |              |          | \$ 280             |

**Total Amount of Unsecured Claims** 

(Report also on Summary of Schedules)

\$ 18,337.00



Case 06-14967 Doc 1 Filed 11/14/06 Entered 11/14/06 17:42:31 Desc Main Document Page 26 of 47

## UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Jason Alan Erickson and Corinne Melissa Erickson, Debtors

Attorney for Debtor: Alex Wilson

### SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112; Fed.R. Bankr. P. 1007(m).



Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract. Description of Contract or Lease and Nature of Debtor's Interest. State whether Lease is for Non-Residential Real Property. State Contract Number or Any Government Contract.

[x] None

PFG Record #

Case 06-14967 Doc 1 Filed 11/14/06 Entered 11/14/06 17:42:31 Desc Main Document Page 27 of 47

# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Jason Alan Erickson and Corinne Melissa Erickson, Debtors

Attorney for Debtor: Alex Wilson

### **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112; Fed. Bankr. P. 1007(m).



Check this box if debtor has no codebtors.

| Name and Address of CoDebtor | Name and Address of the Creditor |
|------------------------------|----------------------------------|
| [x] None                     |                                  |
|                              |                                  |
|                              |                                  |

Case 06-14967 Doc 1 Filed 11/14/06 Entered 11/14/06 17:42:31 Desc Main

# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Jason Alan Erickson and Corinne Melissa Erickson, Debtors

Bankruptcy Docket #:

Attorney for Debtor: Alex Wilson

## SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by a married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child.

| Debtor's Marital  | DEPENDENTS OF D             | EBTOR AND SPOUSE ~ RELATIONSHIP AND AGE |
|-------------------|-----------------------------|---|
| Status: Married   | 1, Dependent, , , ,         |   |
|                   | DEBTOR EMPLOYMENT           | SPOUSE EMPLOYMENT                       |
| Occupation:       | Journeyman                  | Production Assistant                    |
| Name of Employer: | Denk & Roche Builders, Inc. | Country Insurance                       |
| Years Employed    | 9 years                     | 1 year                                  |
| Employer Address: | 104 Gateway Rd.             | 27754 W. Bluegrass Ste D                |
| City, State, Zip  | Bensenville, IL 60109       | Channohon, IL 60410                     |

| INCOME: (Estimate of average or projected monthly income at time case filed.)   | DEBTOR                                  | SPOUSE      |
|---|---|-------------|
| 1. Monthly Gross Wages, Salary, and commissions   | \$ 5,855.37                             | \$ 1,690.00 |
| (Prorate if not paid monthly.)  2. Estimated Monthly Overtime   | \$ 0.00                                 | \$ 0.00     |
| 3. SUBTOTAL   | \$ 5,855.37                             | \$ 1,690.00 |
| 4. LESS PAYROLL DEDUCTIONS  |   |             |
| a. Payroll Taxes and Social Security  | \$ 1,629.33                             | \$ 227.50   |
| b. Insurance  | \$ 0.00                                 | \$ 0.00     |
| c. Union Dues   | \$ 174.46                               | \$ 0.00     |
| d. Other (Specify) Pension:   | \$ 0.00                                 | \$ 0.00     |
| Voluntary 401 Contributions:  | \$ 0.00                                 | \$ 0.00     |
| Child Support:  | \$ 0.00                                 | \$ 0.00     |
| Life Insurance, Uniforms, 401K:   | \$ 0.00                                 | \$ 0.00     |
| 5. SUBTOTAL OF PAYROLL DEDUCTIONS   | \$ 1,803.79                             | \$ 227.50   |
| 6. TOTAL NET MONTHLY TAKE HOME PAY  | \$ 4,051.58                             | \$ 1,462.50 |
| 7. Regular income from operation of business or profession or farm  | \$ 0.00                                 | \$ 0.00     |
| 3. Income from real property  | \$ 0.00                                 | \$ 0.00     |
| 9. Interest and dividends   | \$ 0.00                                 | \$ 0.00     |
| 10. Alimony, maintenance or support payments payable to the debtor for the debtor's use or that of dependents listed above. | \$ 0.00                                 | \$ 0.00     |
| 1. Social Security or government assistance (Specify:)  | \$ 0.00                                 | \$ 0.00     |
| 2. Pension or retirement income   | \$ 0.00                                 | \$ 0.00     |
| 13. Other monthly income (Specify.)   | \$ 0.00                                 | \$ 0.00     |
| 4. SUBTOTAL OF LINES 7 THROUGH 13   | <u> </u>                                |             |
| 15. AVERAGE MONTHLY INCOME (Add amounts shown on lines 6 and 14)  | \$ 4,051.58                             | \$ 1,462.50 |
| 16. COMBINED AVERAGE MONTHLY INCOME (Combine column totals fromline 15;   | \$ 5,51                                 | 4.08        |
| there is only one debtor repeat total reported on line 15.)   | Report also on Summary of Schedules and |             |

Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data.)

<sup>17.</sup> Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document: None

### Case 06-14967 Doc 1 Filed 11/14/06 Entered 11/14/06 17:42:31 Desc Main

# UNITED STATES BANKRUPT CYTCOURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Jason Alan Erickson and Corinne Melissa Erickson, Debtors

Bankruptcy Docket #:

Attorney for Debtor: Alex Wilson

|             | SCHEDU   | LE J - CURREN  | I INCOME OF IN                 | IDIVIDUAL D               | EBTOR(S)                  |             |
|-------------|--|--|--------------------------------|---------------------------|---------------------------|-------------|
| -           |  | ng the average monthly experni-<br>ni-annually, or annually to sho |                                | ebtor's family at time ca | ase filed. Prorate any    |             |
| <u> </u>    | 3  | btor's spouse maintains a separ                                    | •                              | eparate schedule of exp   | enditures labeled "Spouse | e".         |
|             |  | ent (include lot rented fo   | ·                              |                           | ·                         | \$ -        |
|             | l Estate taxes included  | •  | b. Property insura             | ance included?            | [x] Yes [] No             | Ψ -         |
| Utilities:  |  |  | D. Troporty mount              | arroo moradoa.            | [1,100 [1,10              | \$ 293.00   |
| Otilities.  | <ul><li>a. Electricity and H</li><li>b. Water and Sewe</li></ul> | -  |                                |                           |                           | \$ 65.00    |
|             | c. Telephone   | ;ı   |                                |                           |                           | \$ 175.00   |
|             | •  | age, Internet, Cable   |                                |                           |                           | \$ 75.00    |
| Home M      | aintenance (repairs ar   | -  |                                |                           |                           | \$ 75.00    |
| Food        | airiteriarice (repairs ar  | id upkeep)   |                                |                           |                           | \$ 500.00   |
| Clothing    |  |  |                                |                           |                           | \$ 75.00    |
| •           | and Dry Cleaning   |  |                                |                           |                           | \$ 55.00    |
| -           | -  |  |                                |                           |                           | \$ 75.00    |
|             | and Dental Expenses  | or novmente) Co  | n Tolla/Darking Food/l         | iconoco Donoir            | Duo/Troin                 | \$ 411.00   |
| •           | rtation (not including c   | inment, Newspapers, M  | s, Tolls/Parking, Fees/L       | Licerises, Repair,        | bus/ Haili                | \$ 100.00   |
|             | le Contributions   | illillelli, Newspapers, ivi  | agazines, etc.                 |                           |                           | \$ -        |
|             |  | wages or included in ho  | me mortgage payment            | s)                        |                           |             |
|             | a. Homeowner's or  | •  | oogago payo                    | <b>-</b> ,                |                           | \$ -        |
| b. Life     |  |  |                                |                           |                           | \$ -        |
| c. Health   |  |  |                                |                           |                           | \$-         |
| d. Auto     |  |  |                                |                           |                           | \$ 180.00   |
|             | e. Other   |  |                                |                           |                           | \$ -        |
| . Taxes (r  | not deducted from wag  | es or included in home   | mortgage payments)             |                           |                           |             |
| (Specify    | ) Federal or State   | Tax Repayments, Real   | Estate Taxes                   |                           |                           | \$ -        |
| . Installme | ent Payments: (In Cha  | pter 11, 12, and 13 case   | es, do not list payments       | s to be included in       | plan)                     | •           |
|             | a. Auto  |  |                                |                           |                           | \$-         |
|             | b. Reaffirmation Pa  | ayments  |                                |                           |                           | \$ -        |
| Alimony     | c. Other   | anart paid to others   |                                |                           |                           | \$ -        |
| -           | , maintenance and sup  | oport paid to others<br>onal dependents no livir                   | ag at your homo                |                           |                           | \$-         |
| -           | * *  | ion of business, profess   |                                | tailed statement)         |                           | \$ -        |
| •           | ·  | Newspaper/Mags &   | •                              | Childcare &               | Pet                       |             |
| . Other:    | Haircuts, Hygiene,<br>Eyecare, Meds                              | Postage/Banking  | Tuition, Books &<br>GLS Repay: | Babysitting               | Care:                     |             |
|             | \$140.00   | \$20.00  | \$0.00                         | \$ 240.00                 | \$ 35.00                  | \$435.00    |
|             | GE MONTHLY EXPEN   | SES (Total lines 1-17. Repo  | rt also on Summary of Scheo    |                           |                           | \$ 2,514.0  |
|             | ·  | se in expenditures antic   | ipated to occur within th      | ne year following t       | he filing this docum      | nent:       |
|             |  |  |                                |                           |                           |             |
| STATEN      | IENT OF MONTHLY N  |  | . Average monthly inco         |                           |                           | \$ 5,514.08 |
|             |  |  | . Average monthly exp          |                           | 18 above                  | \$ 2,514.00 |
|             |  | С  | . Monthly net income (         | a. minus b.)              |                           | \$ 3,000.08 |
|             |  | ٨  | . Total amount to be pa        | aid into plan montl       | alv                       | \$ 3,000.00 |

Record #: 288200

Case 06-14967 Doc 1 Filed 11/14/06 Entered 11/14/06 17:42:31 Desc Main Document Page 30 of 47

# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Jason Alan Erickson and Corinne Melissa Erickson, Debtors

Attorney for Debtor: Alex Wilson

### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. Do not include the name or address of a minor child in this statement. Indicate payments, transfers and the like to minor children by stating "a minor child." See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filling of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives;

### 01. INCOME FROM EMPLOYMENT OR OPERATION OF BUSINESS:

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT   | SOURCE     |  |
|--|------------|--|
| 2006: \$56,805<br>2005: \$69,156<br>2004: \$70,371 | employment |  |
| Spouse   |            |  |
| AMOUNT   | SOURCE     |  |

Case 06-14967 Doc 1 Filed 11/14/06 Entered 11/14/06 17:42:31 Desc Main

## Document Page 31 of 47 UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Jason Alan Erickson and Corinne Melissa Erickson, Debtors

Attorney for Debtor: Alex Wilson

|  | STATEMENT OF FINAL   | NCIAL AFFAIRS  |   |
|--|--|--|---|
| Spouse   |  |  |   |
|  |  |  |   |
| AMOUNT   | SOURCE   |  |   |
| 2006: \$2,976<br>2005: \$0<br>2004: \$0  | employment   |  |   |
| 02. INCOME OTHER THAN FROM EN  | MPLOYMENT OF OPERATION OF BUSINES  | SS:  |   |
| the two years immediately preceding the  | by the debtor other than from employment, transcending under chapter 12 or chapter 13 must stated and a joint petition is not filed.)  | ars. If a joint petition is filed, state inco  | me for each   |
| AMOUNT   | SOURCE   |  |   |
| Spouse   |  |  |   |
| AMOUNT   | SOURCE   |  |   |
| 03. PAYMENTS TO CREDITORS:   |  |  |   |
| Complete a. or b. as appropriate, and o  | <b>c.</b>  |  |   |
| services, and other debts to any creditorally all property that constitutes or were made to a creditor on account of   | s) WITH PRIMARILY CONSUMER DEBTS: Learn made within 90 days immediately proceeding affected by such transfer is not less than a domestic support obligation or as part of artificial counseling agency. (Married debtors filing action or not a joint position in filed upless the | ing the commencement of this case if in 5,000. Indicate with an asterisk (*) and alternative repayment schedule under gunder chapter 12 or chapter 13 must | the aggregate<br>y payments that<br>or a plan by an<br>of include |
|  | lettier of flot a joint petition is flied, diffess the   |  |   |
| payments by either or both spouses when the second spouses with the second spouses when the second spouses with the second spouses with the second spouses when the second spouses with the second spouses with the second spouses when the second spouses with the second spouse with the second spouses with the second spou | Dates of Payments  | Amount<br>Paid   | Amount<br>Still Owing   |

Case 06-14967 Doc 1 Filed 11/14/06 Entered 11/14/06 17:42:31 Desc Main Document Page 32 of 47

# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Jason Alan Erickson and Corinne Melissa Erickson, Debtors

Attorney for Debtor: Alex Wilson

### STATEMENT OF FINANCIAL AFFAIRS

|   | Collection                             | Grundy   | Judgment Ent       |
|---|--|--|--------------------|
| CASE NUMBER                                   | PROCEEDING                             | AND LOCATION   | DISPOSITION        |
| SUIT AND                                      | OF                                     | OF AGENCY  | OF                 |
| CAPTION OF                                    | NATURE                                 | COURT  | STATUS             |
| whether or not a joint petition is filed, unl |  | <u> </u>   | Dour Spouses       |
| ·   | •                                      | party within 1 (one) year immediately precedi<br>must include information concerning either or   | •                  |
| 04. SUITS AND ADMINISTRATIVE PRO              | ,                                      |  | and the filling of |
| Debtors parents                               |  |  |                    |
| Lynne & Bruce Erickson                        | 8/2006                                 | \$1,200.00   | \$0                |
| & Relationship to Debtor                      | of Payments                            | Transfers  | Still Owing        |
| Name & Address of Creditor                    | Dates                                  | Amount Paid or Value of  | Amount             |
|   | ried debtors filing under chapter 12 o | ng the commencement of this case to or for t<br>r chapter 13 must include payments be eithe<br>ted and a joint petition is not filed.) |                    |
|   |  |  | 5                  |
| of Creditor                                   | Payment/Transfers                      | Transfers  | Still Owing        |
| Name and Address                              | Dates of                               | Amount Paid or Value of  | Amount             |
| •   | •                                      | apter 13 must include payments and other tr<br>separated and a joint petition is not filed.)   | ansfers by each    |
|   | ncement of the case if the aggregate   | value of all property that constitutes or is affe  | cted by such       |

NONE

04b. WAGES OR ACCOUNTS GARNISHED: Describe all property that has been attached, garnished or seized under any legal or equitable process within (1) one year preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Person Date Description for Whose Benefit Property of and Value was Seized Seizure of Property

Case 06-14967 Doc 1 Filed 11/14/06 Entered 11/14/06 17:42:31 Desc Main Page 33 of 47 Document

## UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Jason Alan Erickson and Corinne Melissa Erickson, Debtors

Attorney for Debtor: Alex Wilson

### STATEMENT OF FINANCIAL AFFAIRS

NONE X

05. REPOSSESSION, FORECLOSURES AND RETURNS:

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Creditor or Seller

Date of Repossession, Foreclosure Sale, Transfer or Return

Description and Value of Property

#### 06. ASSIGNMENTS AND RECEIVERSHIPS:

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Date of

Terms of Assignment or Settlement

Assignee

Assignment

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one (1) year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Custodian Name & Location of Court Case Title & Number

Date of Order

Description and Value of Property

07. GIFTS:

List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Person

Relationship to Debtor,

Date of

Description and Value of Gift

Organization

If Any

Gift

Case 06-14967 Doc 1 Filed 11/14/06 Entered 11/14/06 17:42:31 Desc Main Document Page 34 of 47

## UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Jason Alan Erickson and Corinne Melissa Erickson, Debtors

Attorney for Debtor: Alex Wilson

### STATEMENT OF FINANCIAL AFFAIRS

X

08. LOSSES:

List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Description and Value of Property

Description of Circumstances and, if Loss Was Covered in Whole or in Part by Insurance, Give Particulars Date of Loss

### 09. PAYMENTS RELATED TO DEBT COUNSELING OR BANKRUPTCY:

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within one (1) year immediately preceding the commencement of this case.

Name and Address of Payee

Date of Payment, Name of Payer if Other Than Debtor Amount of Money or Description and Value of Property

Payment/Value:

1,700.00

Law Office of Peter Francis Geraci 55 E. Monroe Street #3400

Chicago, IL60603

09a. PAYMENTS RELATED TO DEBT COUNSELING OR BANKRUPTCY: List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within 1 year immediately preceding the commencement of this case.

Name and Address of Payee

Date of Payment, Name of Payer if Other Than Debtor Amount of Money or description and Value of Property

MMI/CCCS 9009 W. Loop S. Houston, TX 77096 Phone 866.983.2227 2006 \$50.00 Case 06-14967 Doc 1 Filed 11/14/06 Entered 11/14/06 17:42:31 Desc Main Document Page 35 of 47

# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Jason Alan Erickson and Corinne Melissa Erickson, Debtors

Attorney for Debtor: Alex Wilson

### STATEMENT OF FINANCIAL AFFAIRS

X

#### 10. OTHER TRANSFERS

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security with two (2) years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of . Describe Property
Transferee, Relationship . Transferred and
to Debtor Date Value Received

X

10b. List all property transferred by the debtor within ten (10) years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

Name of<br/>Trust orDate(s)<br/>ofAmount and Dateof Sale orof Sale orother DeviceTransfer(s)Closing

NONE

### 11. CLOSED FINANCIAL ACCOUNTS:

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one (1) year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name andType of Account, Last Four DigitsAmount andAddress ofof Account Number, and Amount ofDate of Sale orInstitutionFinal BalanceClosing

NONE

### 12. SAFE DEPOSIT BOXES:

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Bank<br/>or Other DepositoryNames & Addresses of Those With<br/>Access to Box or depositoryDescription of<br/>ContentsDate of Transfer or<br/>Surrender, if Any

Doc 1 Filed 11/14/06 Entered 11/14/06 17:42:31 Desc Main Case 06-14967

## Document Page 36 of 47 UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Jason Alan Erickson and Corinne Melissa Erickson, Debtors

Attorney for Debtor: Alex Wilson

| STATEMENT OF FINANCIAL AFFAIRS                                    |   |                                       |                 |
|---|---|---------------------------------------|-----------------|
| 3. SETOFFS:   |   |                                       |                 |
| of this case. (Married debtors filing un                          | ncluding a bank, against a debt or deposit<br>der chapter 12 or chapter 13 must include<br>spouses are separated and a joint petition | information concerning either or bo   | •               |
| Name and Address<br>of Creditor                                   | Date<br>of Setoff   | Amount of Setoff                      |                 |
| 4. LIST ALL PROPERTY HELD FOR                                     |   |                                       |                 |
| ist all property owned by another per  Name and Address  of Owner | son that the debtor holds or controls.  Description and  Value of Property  | Location<br>of Property               |                 |
| · · ·   | S): ears immediately preceding the commenced prior to the commencement of this cas  | •                                     |                 |
| of either spouse.   |   |                                       |                 |
| Address   | Name<br>Used  | Dates of<br>Occupancy                 |                 |
| 6. SPOUSES and FORMER SPOUS                                       | BES:  |                                       |                 |
| ouisiana, Nevada, New Mexico, Pue                                 | ommunity property state, commonwealth, orto Rico, Texas, Washington, or Wisconsi he name of the debtor's spouse and of an             | n) within eight (8) years immediately | y preceding the |
| to community property state.                                      |   |                                       |                 |
| to community property state.                                      |   |                                       |                 |

Case 06-14967 Doc 1 Filed 11/14/06 Entered 11/14/06 17:42:31 Desc Main Page 37 of 47 Document

## UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Jason Alan Erickson and Corinne Melissa Erickson, Debtors

Attorney for Debtor: Alex Wilson

### STATEMENT OF FINANCIAL AFFAIRS

X

17. ENVIRONMENTAL INFORMATION:

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil surface water, ground water, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of the these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous material" means anything defined as a hazardous waste, hazardous or toxic substances, pollutant, or contaminant, etc. under environmental Law

17a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

Site Name Name and Address Date Environmental and Address of Governmental Unit of Notice I aw

NONE

17b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

Environmental Site Name Name and Address Date of Notice and Address of Governmental Unit

NONE

17c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket

Name and Address of Docket Status of Disposition Governmental Unit Number

Case 06-14967 Doc 1 Filed 11/14/06 Entered 11/14/06 17:42:31 Desc Main Page 38 of 47 Document

## UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Jason Alan Erickson and Corinne Melissa Erickson, Debtors

Attorney for Debtor: Alex Wilson

### STATEMENT OF FINANCIAL AFFAIRS

| NONE |  |
|------|--|
| Х    |  |

### 18 NATURE, LOCATION AND NAME OF BUSINESS

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six (6) years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six (6) years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six (6) years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and

| Soc. Sec. No./Complete EIN or Other TaxPayer I.D. No. Address Bu  b. Identify any business listed in subdivision a., above, that is "single asset real estate" as defined  | of and usiness Ending Da                |
|--|---|
|  | l in 11 USC 101.                        |
|  | in 11 USC 101.                          |
| Name . Address   |   |
|  |   |
|  |   |
| The fellowing of the second of |   |
| The following questions are to be completed by every debtor that is a corporation or partnership a has been, within six years immediately preceding the commencement of this case, any of the following the commencement of this case, and the following the commencement of the following the commencement of this case, and the following the commencement of this case, and the following the commencement of the following the commence | wing: an officer, director, managing    |
| executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a par<br>partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full-  | •                                       |
| (An individual or joint debtor should complete this portion of the statement only if the debtor is or  | has been in business, as defined above, |
| within six years immediately preceding the commencement of this case. A debtor who has not bee   | en in business within those six years   |
| should go directly to the signature page.)   |   |



**Dates Services** 

Rendered

Name and Address

the keeping of books of account and records of the debtor.

Case 06-14967 Doc 1 Filed 11/14/06 Entered 11/14/06 17:42:31 Desc Main

# Document Page 39 of 47 UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Jason Alan Erickson and Corinne Melissa Erickson, Debtors

Attorney for Debtor: Alex Wilson

|  | STATEMENT OF FINA  | ANCIAL AFFAIRS   |  |  |
|--|--|--|--|--|
| 19b. List all firms or individuals who within two (2) years immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor. |  |  |  |  |
| Name   | Address  | Dates Services<br>Rendered   |  |  |
|  |  |  |  |  |
|  | s who at the time of the commencement of this cas<br>oks of account and records are not available, expla | e were in possession of the books of account and records n.              |  |  |
| Name   | Address  |  |  |  |
|  |  |  |  |  |
|  | ns, creditors and other parties, including mercantile o (2) years immediately preceding the commencen    | and trade agencies, to whom a financial statement was nent of this case. |  |  |
| Name and<br>Address  | Date<br>Issued   |  |  |  |
|  |  | person who supervised the taking of each inventory, and                  |  |  |
| e dollar amount and basis o  Date  | f each inventory.  Inventory   | Dollar Amount of Inventory   |  |  |
| of   |  | (specify cost, market of other   |  |  |
| Inventory  | Supervisor   | basis)   |  |  |
| List the name and address  | of the person having possession of the records of  | each of the inventories reported in a., above.                           |  |  |
| Date   | Name and Addresses of Custodian  |  |  |  |
| of Inventory   | of Inventory Records   |  |  |  |
| 1. CURRENT PARTNERS,   | OFFICERS, DIRECTORS AND SHAREHOLDERS   | <u> </u>   |  |  |
| . If the debtor is a partnershi  | p, list nature and percentage of interest of each me   | mber of the partnership.   |  |  |
| Name   | Nature   | Percentage of  |  |  |
| and Address  | of Interest  | Interest   |  |  |

Case 06-14967 Doc 1 Filed 11/14/06 Entered 11/14/06 17:42:31 Desc Main

# Document Page 40 of 47 UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Jason Alan Erickson and Corinne Melissa Erickson, Debtors

Attorney for Debtor: Alex Wilson

| 21. CURRENT PARTNERS, OFFICERS a. If the debtor is a partnership, list nature            |   |  |        |
|--|---|--|--------|
|  | , DIRECTORS AND SHAREHOL                    | DERS:  |        |
| a. It the debtor is a parthership, list nature   |   |  |        |
|  | e and percentage of interest of ea          | ch member of the partnership.  |        |
| Name   | Nature                                      | Percentage of  |        |
| and Address  | of Interest                                 | Interest   |        |
| 21b. If the debtor is a corporation, list all controls, or holds 5% or more of the votin | •   | ion; and each stockholder who directly or indirectly owns, ration.   |        |
| Name   |   | Nature and Percentage of   |        |
| and Address  | Title                                       | Stock Ownership  |        |
| f the debtor is a partnership, list the natu<br>Name                                     | re and percentage of partnership<br>Address | interest of each member of the partnership.  Date of  Withdrawal   |        |
| 22b. If the debtor is a corporation, list all ommediately preceding the commenceme       |   | nship with the corporation terminated within one (1) year  Date of   |        |
| and Address  | Title                                       | Termination  |        |
|  |   |  |        |
| 23. WITHDRAWALS FROM A PARTNER   | RSHIP OR DISTRIBUTION BY A                  | COPORATION:  |        |
| f the debtor is a partnership or corporations, form, bonuses, loans, stock redemptions,  | on, list all withdrawals or distribution    | COPORATION: ons credited or given to an insider, including compensation perquisite during one year immediately preceding the | in any |
|  | on, list all withdrawals or distribution    | ons credited or given to an insider, including compensation  | in any |

Case 06-14967 Doc 1 Filed 11/14/06 Entered 11/14/06 17:42:31 Desc Main Document Page 41 of 47

# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Jason Alan Erickson and Corinne Melissa Erickson, Debtors

Attorney for Debtor: Alex Wilson

### STATEMENT OF FINANCIAL AFFAIRS

X

24. TAX CONSOLIDATION GROUP:

If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within six (6) years immediately preceding the commencement of the case

Name of Parent Corporation Taxpayer Identification Number (EIN)

NONE

25. PENSION FUNDS:

If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within six (6) years immediately preceding the commencement of the case.

Name of Pension Fund TaxPayer Identification Number (EIN)

### **DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR**

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachment thereto and that they are true and correct.

Dated: 11/07/2006 /s/ Jason Alan Erickson

Jason Alan Erickson

X Date & Sign

Dated: 11/07/2006 /s/ Corinne Melissa Erickson

Corinne Melissa Erickson

X Date & Sign

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18
U.S.C. Sections 152 and 3571

Case 06-14967 Doc 1 Filed 11/14/06 Entered 11/14/06 17:42:31 Desc Main Document Page 42 of 47

# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Jason Alan Erickson and Corinne Melissa Erickson / Debtors

Attorney for Debtor: Alex Wilson

### STATEMENT OF INTENTION

- 1. Debtor(s) have filed a schedule of assets/liabilities including consumer debts secured by property of the estate.
- 2. Debtor(s) intention with respects to their property of the estate which secures those consumer debts is as follows:
- Debtor(s) understand that 521(2)(B) of the Bankruptcy Code requires that the below stated intentions must be performed within 45 days of filing.

Description of Property Creditor's Name Intention

PROPERTY TO BE RETAINED

[x] None

\*524(c): Debt will be reaffirmed pursuant to Sec. 524(c)

\*722: Property is claimed as exempt and will be redeemed pursuant to Sec. 722

I DECLARE UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

Dated: 11/07/2006 /s/ Jason Alan Erickson

Jason Alan Erickson

/s/ Corinne Melissa Erickson

**Corinne Melissa Erickson** 

X Date & Sign

X Date & Sign

Dated:

11/07/2006

<sup>\*</sup> Joint debtors must provide information for both spouses. Penalty for making a false statement or concealing property:

Fine up to \$500,000 or up to 5 years imprisonment or both. 18 U.S.C. 152 and 3571.

# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Jason Alan Erickson and Corinne Melissa Erickson, Debtors

Attorney for Debtor: Alex Wilson

### **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, C, D, E, F, I and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts from Schedules D, E, and F to determine the total amount of the debtor's liabilities.

|  |                      |       | AMOUNTS SCHEDULED              |                              |         |
|--|----------------------|-------|--------------------------------|------------------------------|---------|
| Name of Schedule   | Attached<br>YES   NO | Pages | Assets                         | Liabilities                  | Other   |
| SCHEDULE A - Real Property                                     | Yes                  | 1     | \$175,000                      | \$-                          | \$-     |
| SCHEDULE B - Personal Property                                 | Yes                  | 3     | \$27,825                       | \$-                          | \$-     |
| SCHEDULE C - Property Claimed as Exempt                        | Yes                  | 1+    | \$-                            | \$-                          | \$-     |
| SCHEDULE D - Creditors Holding Secured Claims                  | Yes                  | 1+    | \$-                            | \$223,980                    | \$-     |
| SCHEDULE E - Creditors Holding<br>Unsecured Priority Claims    | Yes                  | 2     | \$-                            | \$-                          | \$-     |
| SCHEDULE F - Creditors Holding<br>Unsecured Nonpriority Claims | Yes                  | 1+    | \$-                            | \$18,337                     | \$-     |
| SCHEDULE G - Executory Contracts and Unexpired Leases          | Yes                  | 1     | \$-                            | \$-                          | \$-     |
| SCHEDULE H - CoDebtors   | Yes                  | 1     | \$-                            | \$-                          | \$-     |
| SCHEDULE I - Current Income of Individual Debtor(s)            | Yes                  | 1     | \$-                            | \$-                          | \$5,514 |
| SCHEDULE J - Current Expenditures of Individual Debtor(s)      | Yes                  | 1     | \$-                            | \$-                          | \$2,514 |
| TOTALS   |                      |       | <b>\$ 202,825</b> TOTAL ASSETS | \$ 242,317 TOTAL LIABILITIES |         |

# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

Jason Alan Erickson and Corinne Melissa Erickson, Debtors

Bankruptcy Docket #:

Attorney for Debtor: Alex Wilson

### STATISTICAL SUMMARY OF CERTAIN LIABILITIES - 28 U.S.C. 159

If you are an individual debtor whose debts are primarily consumer debts as defined in 101(8) of the Bankruptcy Code (11 U.S.C. 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts and, therefore, are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C 159
Summarize the following types of liabilities, as reported in the Schedules, and total them

| Type of Liability  | Amount      |
|--|-------------|
| Domestic Support Obligations (From Schedule E)   | \$ 0        |
| Taxes and Certain Other Debts Owed to governmental Units (From Schedule E)                         | \$ 0        |
| Claims for Death or Personal Injury While Debtor was Intoxicated (From Schedule E)                 | \$ 0        |
| Student Loan Obligations (From Schedule F)   | \$ 3,120.00 |
| Domestic Support Separation Agreement and Divorce Decree Obligations Not Reported on (Schedule E). | \$ 0        |
| Obligations to Pension or Profit Sharing and Other Similar Obligations (From Schedule F)           | \$ 0        |
| TOTAL  | \$ 3,120    |

### State the following:

| Average Income (from Schedule I, Line 16)  | \$ 5,514.08 |
|--|-------------|
| Average Expenses (from Schedule J, Line 18)  | \$ 2,514.00 |
| Current Monthly Income (from Form 22A Line 12; or, Form 22B Line 11; or, Form 22C Line 20) | \$ 6,829.92 |

### State the following:

| 1. Total from Schedule D, "UNSECURED PORTION, IF                           |         | \$ 200,605.00 |
|--|---------|---------------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column             | \$ 0.00 |               |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" Column |         | \$0           |
| 4. Total from Schedule F   |         | \$ 18,337.00  |
| 5. Total of non-priority unsecured debt (sum of 1,3 and 4)                 |         | \$ 218,942.00 |

Case 06-14967 Doc 1 Filed 11/14/06 Entered 11/14/06 17:42:31 Desc Main Document Page 45 of 47

# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Jason Alan Erickson and Corinne Melissa Erickson, Debtors

Bankruptcy Docket #:

Attorney for Debtor: Alex Wilson

### DECLARATION CONCERNING DEBTOR'S SCHEDULES

### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, and that they are true and correct to the best of my knowledge, information and belief. I have disclosed on the foregoing schedules all property or assets I may have an interest in, the correct value of it, and every debt I may be liable for. I accept the risk that some debts won't be discharged. I have been advised of the difference between Chapter 7 and Chapter 13, income & expense concepts, budgeting, and have made full disclosure.

Debtor's attorney has advised debtor that creditors can object to discharge of their debt on a variety of grounds includiung fraud, recent credit usage, divorce and support obligations and reckless conduct.

Debtor's attorney has advised debtor that non-dischargeable debts such as taxes, student loans, fines by government units and liens on property of debtor are generally unaffected by bankruptcy.

Dated: 11/07/2006

/s/ Jason Alan Erickson

Jason Alan Erickson

Dated: 11/07/2006

/s/ Corinne Melissa Erickson

Corinne Melissa Erickson

X Date & Sign

X Date & Sign

if joint case, both spouses must sign. If NOT a joint case the joint debtor will NOT appear.

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. Sections 152 and 3571

### DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. 110)

Non-Attorney Petition Preparers were **NOT** used to prepare any portion of this petition. All documents were produced by the Law Offices of Peter Francis Geraci.

THIS SECTION ONLY APPLYS TO PETITION PREPARERS AND HAS NOTHING TO DO WITH THIS CASE

### DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

This is a personal bankruptcy for an indiviudal(s) and **NOT** a corporation or partnership.

THIS SECTION ONLY APPLYS TO CORPORTATIONS & PARTNERSHIPS AND HAS NOTHING TO DO WITH THIS CASE

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. Sections 152 and 3571

Case 06-14967 Doc 1 Filed 11/14/06 Entered 11/14/06 17:42:31 Desc Main Document Page 46 of 47

# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Jason Alan Erickson, and Corinne Melissa Erickson / Debtors

Attorney for Debtor: Alex Wilson

### **VERIFICATION OF CREDITOR MATRIX**

The above named Debtor(s) hereby verify that the attached list of creditors is true and correct to the best of our knowledge.

I DECLARE UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

Dated: 11/07/2006 /s/ Jason Alan Erickson

**Jason Alan Erickson** 

X Date & Sign

Dated: 11/07/2006 /s/ Corinne Melissa Erickson

**Corinne Melissa Erickson** 

X Date & Sign

<sup>\*</sup> Joint debtors must provide information for both spouses. Penalty for making a false statement or concealing property:

Fine up to \$500,000 or up to 5 years imprisonment or both. 18 U.S.C. 152 and 3571.

#### Case 06-14967 Doc 1 Filed 11/14/06 Entered 11/14/06 17:42:31 Desc Main

### UNITED STATES BARKRUPTO 47 COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

Jason Alan Erickson and Corinne Melissa Erickson, Debtors

Attorney for Debtor: Alex Wilson

### NOTICE TO INDIVIDUAL CONSUMER DEBTOR(S)

In accordance with § 342(b) of the Bankruptcy Code, this notice: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case. You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

### 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days before bankruptcy filing. Briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) must be provided by nonprofit budget & credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses.

### 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

### Chapter 7: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total fee \$299)

- 1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.
- 2. Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.
- 3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.
- 4. Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not

### Chapter 13: Repayment of All or Part of Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total \$274)

- 1. Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in instalments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.
- 2. Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.
- 3. After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

### Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

### Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family farm or fishing operation.

### 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

WARNING: Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

I (We), the debtor(s), affirm that I (we) have received and read this notice.

/s/ Jason Alan Erickson Dated: 11/07/2006 Jason Alan Erickson

Attorney: Alex Wilson

/s/ Corinne Melissa Erickson Dated: 11/07/2006

Corinne Melissa Erickson

Dated: 11/10/2006 /s/ Alex Wilson

Bar No: 6278725

X Date & Sign

X Date & Sign

X Date & Sign